

# PARSHA CHALLENGE

תשפ"ג

פרשת ויקהל - פקודי

1. When is the first time the ארון is referred to in the תורה? <sup>1</sup>
2. Which part of the כיור were the בדים attached to? (Submitted by B. Schwartz)
3. List four instances where a נום (earrings/nose rings) is mentioned in the תורה.<sup>2</sup>
4. What connection does cholent have to this week's פרשה?
5. Which two items in the אהל מועד had the same letters in their names just scrambled? Bonus: Can you name a third item with the same letters?
6. What part of the משכן did all of כלל ישראל contribute equally?
  - a. Explain the mathematical equation how the contribution equaled the amount needed.
7. I am gold, he is not,  
We are similar in purpose<sup>3</sup>, but used differently,  
However, once a year and sometimes more -  
I am used in a method similar to him,  
We are both mentioned in this week's פרשה.  
Who am I? Who is he?
8. I am a measurement,  
I was used for an item of many colors,  
Change one of my letters and I am -  
an infamous person in the מגילה,  
I am mentioned in this week's פרשה.  
Who am I?

---

## Need a hint?

<sup>1</sup> פרשת בשלח חו

<sup>2</sup> Two in בראשית, one in שמות.

<sup>3</sup> and name

## Answers

1. In פרשת בשלח it says (טז, לג) explains רש"י. קח צנצנת אחת וכו' והנח אתו לפני ה' וגוי' (טז, לג) means לפני הארון.
2. Trick question. The כיוור didn't have בדים.
3. 1) רבקה gave one to אליעזר  
2) After יעקב leaves with his family from שכם, he travels to אל בית אל. Before going to בית אל, he tells his family to get rid of all spoils from שכם that might have been used for עיז'ו. The פסוק says (לה, ד) "ויטמן כל אלהי נכר וגוי' ונזמים אשר באזניהם" (לה, ד) פסוק.  
3) Yidden gave them for the עגל.
4. From תבערו לא the צדוקים say a fire can't even burn on שבת. To show they are incorrect there is a מצוה to have hot food by day – חמין.
5. מנורה the flowers on the -כפתר **Bonus:** פרכת- כפרת
6. a) The אדנים.  
b) Every yid gave a מחצית השקל  
c) 600,000 yidden gave 1/2 שקל. This means they gave 300,000 שקלים. There were 100 אדנים. Every one of the אדנים was a ככר which was 3,000 שקלים.  $100 \times 3,000 = 300,000$  שקלים.
7. **I am gold, he is not,**  
**We are similar in purpose,**  
**but used differently,**  
**However, once a year and sometimes more**  
**I am used in a method similar to him,**  
**We are both mentioned in this week's פרשה,**  
**Who am I? Who is he?**  
- קטורת one is for קרבנות one is for חטאת הפנימי and יום כפור -  
- I was smeared with blood  
- מזבח הנחשת and מזבח הזהב
8. Next week....

### Last week's riddle:

- At first my source was disdained, - brass mirrors, because it was used by the women for beauty (ח, לז) רש"י  
but in the end it was cherished, - ה' said it was חביב because with them the נפשות 600,000 brought into world  
I am usually used for קדושה, - to prepare the כהנים for the עבודה  
However, sometimes I am used for those who did not act with קדושה. - my water was given to a סוטה  
Regarding me there is a contradiction as well. - where I was located (see לי, ח)  
I am mentioned in this week's פרשה.  
Who am I? - The כיוור